County Form No. 55 (Rev. 1958)

RECORD OF TRANSFERS -- MARCH 1, 19___ TO MARCH 1, 19___

Township or Corporation_____

	FROM WHOM TRANSFERRED	TO WHOM TRANSFERRED AND ADDRESS	INSTRUMENT		TRANSFER	
			Kind	Date	Date	Fee
	K	L	M	N	O	P
	Harry A. Seipman 5/8/68					
	Forest Reserve 1-29-64					